



# Insurance Department

## State of Utah

GARY R. HERBERT  
Governor

SPENCER J. COX  
Lieutenant Governor

TODD E. KISER  
Acting Commissioner

## State of Utah Title and Escrow Sub-Committee

**Date:** **October 20**, 2014

**Time:** **11AM**

**Place:** Olmsted Rm of East Senate Bldg  
Main Flr, behind Capitol

Those unable to attend may **Teleconference by dialing:**

**Access Number:** 1-877-820-7831

**Passcode:** 827555#

## AGENDA

### *General Session: (Open to the Public)*

- **Welcome** / Larry Blake, Chair
- **Introduce Participants on Phone**
- **Purpose of Subcommittee is to Discuss Title and Escrow Related Legislation and Bulletin**
- **New Business**
  - Discuss Possible Revisions to Title and Escrow Record Retention Requirements in 31A-20-110, 31A-23a-412, et al / Matt, Brett & Perri
  - Discuss Retention Requirement Bulletin / Brett
  - Other Related Matters
- **Discuss Date and Time of Next Meeting(s):**
- **Adjourn:**